

| Sequim School District<br>School Name  | 2018-2019   | 2019-2020   | 2020-2021   |
|--|-------------|-------------|-------------|
| The number of high school students who are <u>eligible</u> to participate in the federal Free and Reduced-Price Meals program (All students who qualify for Free and Reduced)  | 279         | 354         |             |
| The purchase amount of an Associated Student Body card for high school students (ASB Card Price)   | \$ 50       | \$ 50       | \$ 50       |
| The discounted purchase amount of an Associated Student Body card for high school students who are eligible to participate in the Federal Free and Reduced-Price Meals program (ASB Card Price for Students classified as <u>Free</u> or <u>Reduced</u> . If you have two different prices, show the price range). | \$ 25-12.50 | \$ 25-12.50 | \$          |
| Athletic program participation fees. (If the price varies per sport, show the price range).  | \$ 75       | \$ 75       | \$ 75       |
| Discounted fees for high school students who are eligible to participate in the federal Free and Reduced-Price Meals program. (If the price varies per sport, show the price range).   | 37.50-18.75 | 37.50-18.75 | 37.50-18.75 |
| The number of high school students who possess an Associated Student Body card (All students with an ASB card)   | 628         | 569         |             |
| The number of high school students who are eligible to participate in the federal Free and Reduced-Price Meals program <u>and</u> possess an ASB card (All students who qualify for Free and Reduced and have an ASB card)   | 154         | 157         |             |
| The number of high school students participating in an <u>athletic</u> program (only count student once).  | 358         | 372         |             |
| The number of high school students participating in an athletic program who are eligible to participate in the federal Free and Reduced-Price Meals program (only count the student once).   | 84          | 85          |             |

**Due Dates:**

2018-2019 school year by January 15, 2020

2019-2020 school year by April 15, 2020\*

2020-2021 school year by April 15, 2021\*

\*reports must include at least two weeks of data from the beginning of spring athletics season